

**AGENDA  
BOROUGH OF MAGNOLIA  
438 W. EVESHAM AVENUE  
MAGNOLIA, NJ 08049  
COUNCIL MEETING  
December 6, 2023**

\*AGENDA SUBJECT TO CHANGE UP TO THE TIME OF THE MEETING

**MEETING CALLED TO ORDER:**

**“OPEN PUBLIC MEETINGS LAW” ANNOUNCEMENT:**

This meeting is being conducted in full compliance with the “Open Public Meetings Law” and notices were sent to the Courier-Post and The Central Record. In addition, the notice was posted on the official bulletin board located at Borough Hall.

**FLAG SALUTE:**

**ROLL CALL:**

**APPROVAL OF PREVIOUS MEETING MINUTES:**

**ORDINANCES & RESOLUTIONS:**

*SECOND READING/PUBLIC HEARING*

- A. ORDINANCE 13-2023 AUTHORIZING PILOT AGREEMENT FOR NUVO DEVELOPMENT MAGNOLIA URBAN RENEWAL LLC. FOR BLOCK 5.02, LOTS 11, 12, 13 & 14

*SECOND READING/PUBLIC HEARING*

- B. ORDINANCE 14-2023 ESTABLISHING INSURANCE REGISTRY FOR BUSINESSES AND RENTAL PROPERTIES WITHIN THE BOROUGH OF MAGNOLIA

*SECOND READING/PUBLIC HEARING*

- C. ORDINANCE 15-2023 REGULATING THE SALARIES OF ITS OFFICIALS AND EMPLOYEES
- D. RESOLUTION 2023-281 AUTHORIZING PAYMENT OF BILLS
- E. RESOLUTION 2023-282 AUTHORIZING CROSSING GUARD AFTER SCHOOL SPECIAL EVENT RATES
- F. RESOLUTION 2023-283 AUTHORIZING APPOINTMENT OF JOSEPH PAPPALARDO TO THE TITLE OF CLASS II OFFICER/POLICE CLERK IN THE BOROUGH OF MAGNOLIA
- G. RESOLUTION 2023-284 AUTHORIZING AWARD OF CONTRACT TO ATCO FENCE COMPANY FOR INSTALLATION OF DOG PARK FENCING
- H. RESOLUTION 2023-285 AUTHORIZING RELEASE OF STREET OPENING CASH BOND AND REMAINING INSPECTION ESCROW FOR IMPROVEMENTS TO BLOCK 8.18, LOT 15, OTHERWISE KNOWN AS 615 WEST MADISON AVENUE
- I. RESOLUTION 2023-286 ACCEPTING DONATION OF VARIOUS ITEMS FROM THE MAGNOLIA PUBLIC SCHOOL DISTRICT

- J. RESOLUTION 2023-287 APPROVING PAYMENT APPLICATION #2 FOR RECONSTRUCTION OF WILLIAMS AVENUE, PAULSON DRIVE, FERN AVENUE AND ARNOLD PLACE
- K. RESOLUTION 2023-288 APPROVING ROAD OPENING FROM NJ AMERICAN WATER FOR WATER MAIN BREAK LOCATED AT 504 SOUTH BEVERLY CIRCLE
- L. RESOLUTION 2023-289 APPROVING ROAD OPENING FROM NJ AMERICAN WATER FOR VALVE REPLACEMENT LOCATED AT 500 SOUTH BEVERLY CIRCLE
- M. RESOLUTION 2023-290 AUTHORIZING ISSUANCE OF SOLICITOR PERMIT TO SEAN HENRY, GREEN STAR EXTERIORS
- N. RESOLUTION 2023-291 AUTHORIZING APPLICATION TO DEPARTMENT OF COMMUNITY AFFAIRS FOR STATE OF NEW JERSEY ARPFFG GRANT

**COMMITTEE REPORTS:**

- A. PUBLIC SAFETY  
Councilman DePrince
- B. FINANCE, ADMINISTRATION & TECHNOLOGY  
Councilman Whalen
- C. PUBLIC WORKS & MUNICIPAL FACILITIES/GROUNDS  
Councilwoman Bonamassa
- D. PLANNING/ZONING, CODES, LICENSING & STREET LIGHTING  
Councilwoman Martz
- E. PUBLIC EVENTS & RECREATION  
Councilwoman Parker
- F. COMMUNITY/ECONOMIC DEVELOPMENT, INFRASTRUCTURE & COMPLIANCE, & COMMUNITY CENTER  
Councilwoman Wilson
- G. MAYOR  
Mayor Cowling-Carson
- H. ENGINEER  
Mark R. Basehore

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT:**

**ADJOURNMENT:**